Case 07-07705 Doc 1

Filed 04/27/07

Filed 04/27/07 Entered 04/27/07 16:25:55 Desc Main Document Page 1 of 38 United States Bankruptcy Court Northern District of Illinois

| IN RE: | | Case No | Case No | |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
| James, Deon B & Coleman-James, Wanda D | | da D Chapter 7 | | |
| | | Debtor(s) | | |
| | DISCLOSURI | OF COMPENSATION OF ATTORNEY FOR DEBTOR | | |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me wit one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplat of or in connection with the bankruptcy case is as follows: | | | |
| | For legal services, I have agreed to accept | \$ | 2,000.00 | |
| | Prior to the filing of this statement I have receive | ed\$ | 1,000.00 | |
| | Balance Due | \$ | 1,000.00 | |
| 2. | The source of the compensation paid to me was | Debtor Other (specify): | | |
| 3. | The source of compensation to be paid to me is: | Debtor Other (specify): | | |
| 4. | I have not agreed to share the above-disclo | ed compensation with any other person unless they are members and associates of my law firm. | | |
| | | compensation with a person or persons who are not members or associates of my law firm. A copy of ole sharing in the compensation, is attached. | the agreement, | |
| 5. | In return for the above-disclosed fee, I have agree | ed to render legal service for all aspects of the bankruptcy case, including: | | |
| | b. Preparation and filing of any petition, schec. Representation of the debtor at the meeting | and rendering advice to the debtor in determining whether to file a petition in bankruptcy; lules, statement of affairs and plan which may be required; of creditors and confirmation hearing, and any adjourned hearings thereof; receedings and other contested bankruptey matters; | | |
| 6. | By agreement with the debtor(s), the above disc | osed fee does not include the following services: | | |
| | | CEDTIEIC ATION | | |
| | certify that the foregoing is a complete statement proceeding. | CERTIFICATION of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankrupter. | cy | |
| | April 27, 2007 Date | /s/ Paul R. Idlas Signature of Attorney | | |

Attorney Paul R. Idlas

Name of Law Firm

@ 1993-2007 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only

Case 07-07705 Doc 1 Filed 04/27/07 Entered 04/27/07 16:25:55 Desc Main Document Page 2 of 38 UNITED STATES BANKRUPTCY COURT

NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

<u>Chapter 7</u>: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in instalments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them,

using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by $\S 342(b)$ of the Bankruptcy Code.

| Printed Name and title, if any, of Bankruptcy Petition Preparer Address: | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| X | principal, responsible person, or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) |
| Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or partner whose Social Security number is provided above. | - |
| Certificate of the Debtor | |

I (We), the debtor(s), affirm that I (we) have received and read this notice.

| James, Deon B & Coleman-James, Wanda D | X /s/ Deon B James | 4/27/2007 |
|----------------------------------------|------------------------------------|-----------|
| Printed Name(s) of Debtor(s) | Signature of Debtor | Date |
| Case No. (if known) | X /s/ Wanda D Coleman-James | 4/27/2007 |
| | Signature of Joint Debtor (if any) | Date |

| Case 07-07705 Doc 1 (Official Form 1) (04/07) | Filed 04/27/07 Document | | | Desc Main |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| | es Bankruptcy Co n District of Illinoi | ourt | | Voluntary Petition |
| Name of Debtor (if individual, enter Last, First, Middle James, Deon B | e): | Name of Joint Debte Coleman-Jame | or (Spouse) (Last, First, Mes, Wanda D | liddle): |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): Deon James | | | ed by the Joint Debtor in taiden, and trade names): mes | he last 8 years |
| Last four digits of Soc. Sec. No./Complete EIN or other than one, state all): 9725 | r Tax I.D. No. (if more | Last four digits of S than one, state all): | | N or other Tax I.D. No. (if more |
| Street Address of Debtor (No. & Street, City, State & Z 806 W. Chesapeake Trail Round Lake Beach, IL | Zip Code): | Street Address of Jo 806 W. Chesap Round Lake Be | | City, State & Zip Code): |
| | ZIPCODE 60073 | Tround Lake Br | ,4011, 12 | ZIPCODE 60073 |
| County of Residence or of the Principal Place of Busine Lake | ess: | County of Residence Lake | e or of the Principal Place | of Business: |
| Mailing Address of Debtor (if different from street add | ress) | Mailing Address of | Joint Debtor (if different f | from street address): |
| Z | ZIPCODE | | | ZIPCODE |
| Location of Principal Assets of Business Debtor (if diff | ferent from street address abo | ove): | | - |
| | | | | ZIPCODE |
| (Form of Organization) (Check one box.) ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (If debtor is not one of the above entities, check this box and state type of entity below.) | (Check one box.) Index Joint Debtors) Index Joint Debtors Index J | | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.) Chapter 7 | |
| Filing Fee (Check one box) | , | | Chapter 11 Del | otors: |
| ✓ Full Filing Fee attached ✓ Filing Fee to be paid in installments (Applicable to in attach signed application for the court's consideration is unable to pay fee except in installments. Rule 1000 3A. ✓ Filing Fee waiver requested (Applicable to chapter 7 attach signed application for the court's consideration) | n certifying that the debtor 6(b). See Official Form individuals only). Must | Debtor is not a sr Check if: Debtor's aggrega affiliates are less Check all applicabl A plan is being fi Acceptances of the | te noncontingent liquidate than \$2,190,000. e boxes: led with this petition | d in 11 U.S.C. § 101(51D). fined in 11 U.S.C. § 101(51D). d debts owed to non-insiders or etition from one or more classes of 126(b). |
| | excluded and administrative litors. 5,001- 10,001- 25,00 | ors. expenses paid, there w | THIS SPAC | CE IS FOR COURT USE ONLY |
| 49 99 199 999 5,000 1 | 0,000 25,000 50,00 | 00 100,000 10 | 0,000 | |

Estimated Assets

\$10,000

Estimated Liabilities

□ \$0 to

□ \$0 to

\$10,000 to \$100,000

\$50,000 to

\$100,000

\$100,000 to \$1 million

\$100,000 to

\$1 million

\$1 million \$100 million

□ \$1 million

\$100 million

☐ More than

☐ More than

\$100 million

\$100 million

49 \checkmark

of the petition.

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55 Desc Main FORM B1, Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

James, Deon B & Coleman-James, Wanda D

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

Doc 1

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Deon B James

Signature of Debtor

Deon B James

X /s/ Wanda D Coleman-James
Signature of Joint Debtor

Wanda D Coleman-James

Telephone Number (If not represented by attorney)

April 27, 2007

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

X

Printed Name of Foreign Representative

Date

Signature of Attorney

X /s/ Paul R. Idlas

Signature of Attorney for Debtor(s)

Paul R. Idlas 06182303-212970

Printed Name of Attorney for Debtor(s)

Attorney Paul R. Idlas

Firm Name

1099 North Corporate Circle

Addres

Grayslake, IL 60030

(847) 223-5555

Telephone Number

April 27, 2007

Date

Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

X

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

Case 07-07705 Official Form 1, Exhibit D (10/06)

Doc 1

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Desc Main

Page 7 of 38 Document United States Bankruptcy Court **Northern District of Illinois**

| IN RE: | Case No |
|---------------|-----------|
| James, Deon B | Chapter 7 |

Debtor(s)

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

| 1. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in |
| performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the |
| certificate and a copy of any debt repayment plan developed through the agency. |
| 2. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by |

| 2. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in |
| performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file |
| a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through |
| the agency no later than 15 days after your bankruptcy case is filed. |
| |

| 3.1 certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five |
|----------------------------------------------------------------------------------------------------------------------------------------|
| days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling |
| requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent |
| circumstances here.] |

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by

| a motion for determination by the court. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable. |
| of realizing and making rational decisions with respect to financial responsibilities.); |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to |
| participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| Active military duty in a military combat zone. |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct. |
| |

Signature of Debtor: /s/ Deon B James

Date: April 27, 2007

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE

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pr

Certificate Number: 03484-ILN-CC-001758390

CERTIFICATE OF COUNSELING

| I CERTIFY that on April 18, 2007 | , at <u>5:34</u> | o'clock PM CST, | | |
|-------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|--|--|
| Deon James | recei | ved from | | |
| Consumer Credit Counseling Service of McHe | enry County, Inc. | | | |
| an agency approved pursuant to 11 U.S.C. | § 111 to provide cre | dit counseling in the | | |
| Northern District of Illinois | , an individua | l [or group] briefing that complied | | |
| with the provisions of 11 U.S.C. §§ 109(h) and 111. | | | | |
| A debt repayment plan was not prepared . If a debt repayment plan was prepared, a copy of | | | | |
| the debt repayment plan is attached to this certificate. | | | | |
| This counseling session was conducted in person | | | | |
| Date: April 19, 2007 | By MO Name Tim Burris Title Counsclor | Hu Buni | | |

^{*} Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

Case 07-07705 Official Form 1, Exhibit D (10/06)

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Document United States Bankruptcy Court Northern District of Illinois

| Northern Dist | rect of finnois |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IN RE: | Case No |
| Coleman-James, Wanda D | Chapter 7 |
| Debtor(s) EXHIBIT D - INDIVIDUAL DEBTOR WITH CREDIT COUNSE | |
| Warning: You must be able to check truthfully one of the five stated oso, you are not eligible to file a bankruptcy case, and the cour whatever filing fee you paid, and your creditors will be able to reand you file another bankruptcy case later, you may be required to stop creditors collection activities. | t can dismiss any case you do file. If that happens, you will lose esume collection activities against you. If your case is dismissed |
| Every individual debtor must file this Exhibit D. If a joint petition is fit one of the five statements below and attach any documents as direct | |
| 1. Within the 180 days before the filing of my bankruptcy case the United States trustee or bankruptcy administrator that outlined the performing a related budget analysis, and I have a certificate from the certificate and a copy of any debt repayment plan developed through | he opportunities for available credit counseling and assisted me in agency describing the services provided to me. Attach a copy of the |
| 2. Within the 180 days before the filing of my bankruptcy case the United States trustee or bankruptcy administrator that outlined to performing a related budget analysis, but I do not have a certificate fra copy of a certificate from the agency describing the services provide the agency no later than 15 days after your bankruptcy case is filed. | the opportunities for available credit counseling and assisted me in om the agency describing the services provided to me. <i>You must file</i> |
| 3. I certify that I requested credit counseling services from an applicable from the time I made my request, and the following exigent requirement so I can file my bankruptcy case now. [Must be accomparative circumstances here.] | circumstances merit a temporary waiver of the credit counseling |
| If the court is satisfied with the reasons stated in your motion, it obtain the credit counseling briefing within the first 30 days after y the agency that provided the briefing, together with a copy of a extension of the 30-day deadline can be granted only for cause and be filed within the 30-day period. Failure to fulfill these requir satisfied with your reasons for filing your bankruptcy case witho dismissed. | you file your bankruptcy case and promptly file a certificate from any debt management plan developed through the agency. Any lis limited to a maximum of 15 days. A motion for extension must ements may result in dismissal of your case. If the court is not |
| 4. I am not required to receive a credit counseling briefing becau a motion for determination by the court.] | |
| of realizing and making rational decisions with respect to fina | impaired to the extent of being unable, after reasonable effort, to |
| Active military duty in a military combat zone. | , |
| 5. The United States trustee or bankruptcy administrator has deterdoes not apply in this district. | rmined that the credit counseling requirement of 11 U.S.C. § 109(h) |
| I certify under penalty of perjury that the information provided above | e is true and correct. |

Signature of Debtor: /s/ Wanda D Coleman-James

Date: April 27, 2007

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Certificate Number: 03484-ILN-CC-001755664

CERTIFICATE OF COUNSELING

| I CERTIFY that on April 18, 2007 | , at <u>5:34</u> | o'clock PM CST , | |
|-------------------------------------------------------------------------------------------|--------------------|----------------------------------|--|
| Wanda Coleman-James | receive | d from | |
| Consumer Credit Counseling Service of McH | enry County, Inc. | | |
| an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the | | | |
| Northern District of Illinois | , an individual [d | or group] briefing that complied | |
| with the provisions of 11 U.S.C. §§ 109(h) and 111. | | | |
| A debt repayment plan was not prepared . If a debt repayment plan was prepared, a copy of | | | |
| the debt repayment plan is attached to this certificate. | | | |
| This counseling session was conducted in | person | | |
| Date: April 19, 2007 | By Mo | hy Buni | |
| | Title Counselor | | |

^{*} Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

Case 07-07705 Official Form 6 - Summary (10/06)

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Desc Main

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Northern District of Illinois

| IN RE: | Case No |
|----------------------------------------|-----------|
| James, Deon B & Coleman-James, Wanda D | Chapter 7 |
| Debtor(s) | • |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NUMBER OF SHEETS | ASSETS | LIABILITIES | OTHER |
|------------------------------------------------------------------------------------|----------------------|---------------------|---------------|---------------|-------------|
| A - Real Property | Yes | 1 | \$ 289,000.00 | | |
| B - Personal Property | Yes | 3 | \$ 15,050.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | \$ 243,842.49 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | \$ 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 5 | | \$ 67,627.61 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 2 | | | \$ 4,582.70 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | \$ 4,555.00 |
| | TOTAL | 17 | \$ 304,050.00 | \$ 311,470.10 | |

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United States Bankrupcty Court Northern District of Illinois

| IN RE: | Case No |
|----------------------------------------|-----------|
| James, Deon B & Coleman-James, Wanda D | Chapter 7 |
| Debtor(s) | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|-------------------------------------------------------------------------------------------------------------|------------|
| Domestic Support Obligations (from Schedule E) | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) | \$ 0.00 |
| Student Loan Obligations (from Schedule F) | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0.00 |
| TOTAL | \$ 0.00 |

State the following:

| Average Income (from Schedule I, Line 16) | \$ 4,582.70 |
|---------------------------------------------------------------------------------------------------|----------------|
| Average Expenses (from Schedule J, Line 18) | \$ 4,555.00 |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C | |
| Line 20) | \$ 6,416.38 |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 0.00 |
|----------------------------------------------------------------------------|------------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ 0.00 |
| 4. Total from Schedule F | | \$ 67,627.61 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 67,627.61 |

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SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint or "C" for Community in the column labeled "HWJC." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | H W J C | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|-----------------------------------------------------|--------------------------------------------|------------------|-------------------------------------------------------------------------------------------------|----------------------------|
| 806 W. Chesapeake Trails Round Lake Beach, IL 60073 | | J | DEDUCTING ANY SECURED CLAIM OR | |
| | | | | |

TOTAL

289,000.00

(Report also on Summary of Schedules)

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Case No.

Debtor(s)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint, or "C" for Community in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

| | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | H W J C | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------|
| 1. | Cash on hand. | | Cash on hand | Н | 20.00 |
| | | | Cash on hand | W | 20.00 |
| 2. | Checking, savings or other financial | | Checking Consumers Co-op Credit Union | W | 100.00 |
| | accounts, certificates of deposit, or shares in banks, savings and loan, | | checking Consumers Co-op Credit union | J | 100.00 |
| | thrift, building and loan, and homestead associations, or credit | | savings Consumers | W | 5.00 |
| | unions, brokerage houses, or cooperatives. | | savings Consumers | J | 5.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. | Household goods and furnishings, include audio, video, and computer equipment. | | washer, dryer, stove,/oven, microwave, kitchen table and chairs, 2 couches, 2 loveseats, 6 tv's, dvd player, pc, printer, end table, coffee table, chairs, 6 beds, 6 dressers, lawnmower, vacuum cleaner, dining room table and chairs, dishes, piano, pots and pans, utensils, and other misc house hold items | Н | 2,000.00 |
| | | | washer, dryer, stove,/oven, microwave, kitchen table and chairs, 2 couches, 2 loveseats, 6 tv's, dvd player, pc, printer, end table, coffee table, chairs, 6 beds, 6 dressers, lawnmower, vacuum cleaner, dining room table and chairs, dishes, piano, pots and pans, utensils, and other misc house hold items | w | 2,000.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. | Wearing apparel. | | clothing | Н | 400.00 |
| | | | clothing | W | 400.00 |
| 7. | Furs and jewelry. | | jewelry | Н | 100.00 |
| | | | jewelry | W | 100.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. | Annuities. Itemize and name each issue. | X | | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(3). 11 U.S.C. § 521(c); Rule 1007(b)). | X | | | |

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Document IN RE James, Deon B & Coleman-James, Wanda D

_ Case No. ___

Debtor(s)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | H W J C | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------|
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize. | | 401K | Н | 5,000.00 |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | Х | | | |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. | Accounts receivable. | Х | | | |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owing debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | | workmans comp complaint Attorney Donald Gallagher | W | unknown |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) in customer lists or similar compilations provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | | 1991 Chevy Lumina 1998 Pontiac Bonneville | H J | 1,150.00 1,150.00 |
| | D | X | 2000 Plymoth Voyager | W | 2,500.00 |
| | Boats, motors, and accessories. Aircraft and accessories. | X | | | |
| | Office equipment, furnishings, and supplies. | X | | | |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | x | | | |

IN RE James, Deon B & Coleman-James, Wanda D

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_ Case No. __

Debtor(s)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| 31. Animals. 22. Crops - growing or harvested. Give penticulus. 33. Farmanipies, chemicals, and feed. 35. Other personal property of any kind not already listed. Hemize. X X X X X X X X X X X X X X X X X X X | | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | H W J C | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------|------------------|--------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------|
| 32. Cops - growing or harvested. Give purisulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and freed. 35. Other personal property of any kind not already listed. Itemize. X X X | | | X | | | |
| particulars. 33. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize. | | | | | | |
| 33. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize. | 32. | Crops - growing or harvested. Give particulars. | ^ | | | |
| 35. Other personal property of any kind not already listed. Bemize. | 33. | | | | | |
| not already listed. Itemize. | | | | | | |
| | 35. | Other personal property of any kind not already listed. Itemize. | X | | | |
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IN RE James, Deon B & Coleman-James, Wanda D Debtor(s)

_ Case No. __

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------|--------------------------------------------------------|
| SCHEDULE A - REAL PROPERTY 806 W. Chesapeake Trails Round Lake Beach, IL 60073 | 735 ILCS 5 §12-901 | 30,000.00 | 289,000.00 |
| SCHEDULE B - PERSONAL PROPERTY | | | |
| Cash on hand | 735 ILCS 5 §12-1001(b) | 20.00 | 20.00 |
| Cash on hand | 735 ILCS 5 §12-1001(b) | 20.00 | 20.00 |
| Checking Consumers Co-op Credit Union | 735 ILCS 5 §12-1001(b) | 100.00 | 100.00 |
| checking Consumers Co-op Credit union | 735 ILCS 5 §12-1001(b) | 100.00 | 100.00 |
| savings Consumers | 735 ILCS 5 §12-1001(b) | 5.00 | 5.00 |
| savings Consumers | 735 ILCS 5 §12-1001(b) | 5.00 | 5.00 |
| washer, dryer, stove,/oven, microwave, kitchen table and chairs, 2 couches, 2 loveseats, 6 tv's, dvd player, pc, printer, end table, coffee table, chairs, 6 beds, 6 dressers, lawnmower, vacuum cleaner, dining room table and chairs, dishes, piano, pots and pans, utensils, and other misc house hold items | 735 ILCS 5 §12-1001(b) | 2,000.00 | 2,000.00 |
| washer, dryer, stove,/oven, microwave, kitchen table and chairs, 2 couches, 2 loveseats, 6 tv's, dvd player, pc, printer, end table, coffee table, chairs, 6 beds, 6 dressers, lawnmower, vacuum cleaner, dining room table and chairs, dishes, piano, pots and pans, utensils, and other misc house hold items | 735 ILCS 5 §12-1001(b) | 2,000.00 | 2,000.00 |
| clothing | 735 ILCS 5 §12-1001(a) | 400.00 | 400.00 |
| clothing | 735 ILCS 5 §12-1001(a) | 400.00 | 400.00 |
| jewelry | 735 ILCS 5 §12-1001(b) | 100.00 | 100.00 |
| jewelry | 735 ILCS 5 §12-1001(b) | 100.00 | 100.00 |
| 401K | 40 ILCS 5 §§22-230, 4-135, 6-213, 19-117 | 5,000.00 | 5,000.00 |
| 1991 Chevy Lumina | 735 ILCS 5 §12-1001(c) | 1,150.00 | 1,150.00 |
| 1998 Pontiac Bonneville | 735 ILCS 5 §12-1001(c) | 1,150.00 | 1,150.00 |
| 2000 Plymoth Voyager | 735 ILCS 5 §12-1001(c) | 2,500.00 | 2,500.00 |
| | | | |

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Debtor(s)

Case No.

Debtoi

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------------|-------------------------------------------------------------------|------------------------------|
| ACCOUNT NO. 1675010677 | | J | | | | | 243,842.49 | |
| Chase Home Finance P.O. Box 24696 Columbus, OH 43224-0696 | | | | | | | | |
| | | | VALUE \$ 289,000.00 | | | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| 0 continuation sheets attached | | | (Total of th | | tota | | \$ 243,842.49 | \$ |
| | | (U | Ise only on last page of the completed Schedule D. Report the Summary of Schedules, and if applicable, on the St Summary of Certain Liabilities and Relate | als | Fota so o | al n al | \$ 243,842.49 | |

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Debtor(s)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) **Domestic Support Obligations** Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment. 0 continuation sheets attached

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SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Cneck this box ii debtor has no creditors hold | ing | unse | cured nonpriority claims to report on this Schedule F. | | | | |
|----------------------------------------------------------------------------------------------------|----------|---------------------------------------|------------------------------------------------------------------------------------------------------|-------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 5491-1300-2351-5984 | | w | | | | | |
| At&T Universal Card P O Box 44167 Jacksonville, FL 32231-4167 | | | | | | | 18,850.42 |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | · |
| Academy Collection Services 10965 Decatur Road Philadelphia, PA 19154-3210 | | | At&T Universal Card | | | | |
| ACCOUNT NO. 6011-6441-0598-2341 | | w | | | | | |
| Childrens Place Plan P.O. Box 689182 Des Moines, IA 50368-9182 | | | | | | | |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | 1,330.43 |
| Client Services P.O. Box 1503 St Peters, MO 63373-0027 | | | Childrens Place Plan | | | | |
| 4 continuation sheets attached | • | | (Total of th | Sub is p | | - 1 | \$ 20,180.85 |
| | | | (Use only on last page of the completed Schedule F. Report | _ | Cota | I | |
| | | | the Summary of Schedules and, if applicable, on the St Summary of Certain Liabilities and Related | atis | tica | մ | \$ |

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Debtor(s)

| | | (| Continuation Sheet) | | | | |
|----------------------------------------------------------------------------------------------------------|----------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | Assignee or other notification for: | T | | | |
| OSI Collection Services Inc P.O. Box 959 Brookfield, WI 53008-0959 | | | Childrens Place Plan | | | | |
| ACCOUNT NO. 779366 | | w | | \perp | | | |
| Daily Herald P.O. Box 1420 Arlington Heights, IL 60006-1420 | | | | | | | 23.40 |
| ACCOUNT NO. 723765 | | Н | | | | | 23.40 |
| Diiversified Consultants Inc P.O. Box 551268 Jacksonville, FL 32255 | | | | | | | |
| ACCOUNT NO. 6011-0072-4026-2922 | | Н | | + | | | 138.54 |
| DISCOVER CARD PO BOX 30943 SALT LAKE CITY, UT 84130 | | | | | | | |
| ACCOUNT NO. 277741227 | | W | | <u> </u> | | | 5,273.03 |
| Financial Asset Management Systems Inc P.O. Box 926050 Norcross, GA 30010-6050 | | | | | | | 070.00 |
| ACCOUNT NO. 3302109292801 | | Н | | + | | | 379.38 |
| Goggins And Lavintman PA 3140 Neil Armstrong Blvd., Ste 319 Eagan, MN 55121 | | | | | | | 202.92 |
| ACCOUNT NO. 900091661B | - | W | | + | | | 202.82 |
| Greenleaf Orthopaedic Assoc 105 N. Greenleaf Gurnee, IL 60031 | | | | | | | |
| | | | | L | | L | 619.00 |
| Sheet no1 of4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Sub nis p | | | \$ 6,636.17 |
| | | | (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | t als tatis | stic | n al | \$ |

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Debtor(s)

| | | (| Continuation Sneet) | | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 5408-0100-0688-5160 | | Н | | | | П | |
| Household Bank Mastercard P.O. Box 80084 Salinas, CA 93912-0084 | | | | | | | 3,861.99 |
| ACCOUNT NO. 5266-3887-4301-7888 | | Н | | | | П | |
| Lake Forest Hospital 660 N. Westmoreland Road Lake Forest, IL 60045 | | | | | | | 404.05 |
| ACCOUNT NO. 31629 | | Н | | | | | 131.05 |
| Lake Forest Pediatric Assoc Ltd 900 N. Westmorelane Road, Ste 10 Lake Forest, IL 60045 | | | | | | | 50.00 |
| ACCOUNT NO. 17727 | | w | | | | | 50.00 |
| M. Pickard Md, M Greenberger MD, J Garla 480 Elm Place, Ste 203 Highland Park,, IL 60035 | | | | | | | |
| ACCOUNT NO. 9888984036 | | Н | | | | | 97.00 |
| Missouri Higher Education Loan Authority P.O. Box 1022 Chesterfiled, MO 63006-1022 | | | | | | | |
| ACCOUNT NO. 4226-9701-8000-5369 | | Н | | | | | 54.97 |
| National Action Financial Services 165 Lawrence Bell Drive, Ste 100 P.O. Box 9027 Williamsville, NY 14231-9027 | | | | | | | 9,979.75 |
| ACCOUNT NO. | | | Assignee or other notification for: | | | H | 2,2.00 |
| Chase 800 Brooksedge Blvd Westerville, OH 43081 | | | National Action Financial Services | | | | |
| Sheet no. 2 of 4 continuation sheets attached to | | | | L Sub | tota | | |
| Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of the | is p T | age Γota | e) al | \$ 14,174.76 |
| | | | (Use only on last page of the completed Schedule F. Repor the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | tatis | tica | al | \$ |

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Debtor(s)

| | | (| Continuation Sheet) | | | | |
|----------------------------------------------------------------------------------------------------------|----------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------|---------------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | J | | | | | |
| Odyssey Protection Systems Inc 2605 John Bourg Drive Plainfield, IL 60544 | | | | | | | 900 00 |
| ACCOUNT NO. 13278197051100413 | | w | | | | Н | 800.00 |
| Pentagon Financial Llc 5959 Corporate Drive, Ste 1400 Houston, TX 77036 | | | | | | | 0.707.04 |
| ACCOUNT NO. 6500016781160 | | Н | | | | Н | 2,727.81 |
| Peoples Energy P.O. Box 0 Chicago, IL 60690-3991 | | | | | | | 40.47 |
| ACCOUNT NO. 53714366-10 | | w | | | | | 42.47 |
| Plaza Associates P.O. Box 2769 New York, NY 10116-2769 | | | | | | | 00.57 |
| ACCOUNT NO. 12585045061 , 4011519914 | | Н | | | | Н | 89.57 |
| Quest Diagnostics P.O. Box 64804 Baltimore, MD 21264 | | | | | | | |
| ACCOUNT NO. 6757648-NAGEZ2 | | Н | | | | Н | 462.00 |
| Risk Management Alternatives 802 E. Martintown Road, Ste 201 North Augusta, SC 29841 | | | | | | | 202.02 |
| ACCOUNT NO. W07405897 | - | Н | | \vdash | | Н | 202.82 |
| RPM Inc P.O. Box 830913 Birmingham, AL 35283-0913 | | | | | | | |
| Chapters 3.f 4 .f. f. 1 | | | | C 1 | | Ц | 50.00 |
| Sheet no3 of4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of the (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | als atis | age Fota o o stica | e) al m al | \$ 4,374.67 |

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Debtor(s)

| | | (| Continuation Sheet) | | | | |
|----------------------------------------------------------------------------------------------------------|----------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 435582811 | | Н | | | | | |
| Sprint P.O. Box 15955 Shawnee Mission, KS 66285-5955 | | | | | | | 127.86 |
| ACCOUNT NO. 84774096169999 | | w | | \vdash | | | 127.00 |
| Suburban Chicago Newspapers P.O. Box 1008 Tinley Park, IL 60477-9108 | | | | | | | 00.44 |
| ACCOUNT NO. 255376820 | | w | | | | | 28.14 |
| Superior Asset, Inc P.O. Box 1205 Oaks, PA 19456 | | | | | | | 90.57 |
| ACCOUNT NO. 1540546120 | | Н | | H | | | 89.57 |
| United Online Collections Division P.O. Box 5006-BD Woodland Hills, CA 91365-9637 | | | | | | | 20.00 |
| ACCOUNT NO. | | Н | | | | | 29.90 |
| Xpress Loan Servicing P.O. Box 94553 Clevland, OH 44101-4553 | | | | | | | 21,985.69 |
| ACCOUNT NO. | | | | | | | 21,903.03 |
| | | | | | | | |
| ACCOUNT NO. | | | | | | | |
| Sheet no4 of4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |) S | | (Total of the | Sub iis p | | | \$ 22,261.16 |
| | | | (Use only on last page of the completed Schedule F. Repor the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | t als tatis | tica | n al | \$ 67,627.61 |

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Case No.

Debtor(s)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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Case No.

Debtor(s)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| Debtor's Marital Status | Di | EPENDENTS OF DEBTOR AND SPOUSE |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Married | RELATIONSHIP(S): Son Son Son Son Son | AGE(S): 16 14 12 7 5 |
| EMPLOYMENT: | DEBTOR | SPOUSE |
| Occupation Name of Employer How long employed Address of Employer | Computer Operator Supervalu Holdings Inc Midwest Region 4 years 7400 95th Street Pleasant Prairie, WI 53158 | Computer Operator Walgreens 10 months |

| INCOME: (Estimate of average or projected monthly income at time case filed) | | DEBTOR | SPOUSE |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|----------|
| 1. Current monthly gross wages, salary, and commissions (prorate if not paid monthly) 2. Estimated monthly overtime | \$ \$ | 3,016.26 \$ | 2,664.20 |
| 3. SUBTOTAL | \$ | 3,016.26 \$ | 2,664.20 |
| 4. LESS PAYROLL DEDUCTIONS | | · | · |
| ν _α · · · · · · · · · · · · · · · · · · · | \$ | 429.78 \$ | 441.06 |
| b. Insurance | \$ — | 8.84 \$ | |
| c. Union dues | \$ — | \$ | |
| NI | \$ | 379.38 \$ | 54.70 |
| | _ * | \$ | |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS | \$ | 818.00 \$ | 495.76 |
| ≦ ∮ 6. TOTAL NET MONTHLY TAKE HOME PAY | \$ | 2,198.26 \$ | 2,168.44 |
| | <u> </u> | <u> </u> | · |
| 7 Regular income from operation of business or profession or farm (attach detailed statement |) \$ | \$ | |
| | \$ — | \$ \$ | |
| 9. Interest and dividends | \$ | <u>*</u> | |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or | · — | · <u> </u> | |
| that of dependents listed above | \$ | \$ | |
| 11. Social Security or other government assistance | | | |
| · · · · · · · · · · · · · · · · · · · | _ \$ | \$ | |
| SES PAYROLL DEDUCTIONS Payroll taxes and Social Security Insurance Union dues Other (specify) See Schedule Attached DBTOTAL OF PAYROLL DEDUCTIONS OTAL NET MONTHLY TAKE HOME PAY Regular income from operation of business or profession or farm (attach detailed statement come from real property terest and dividends Alimony, maintenance or support payments payable to the debtor for the debtor's use or of dependents listed above social Security or other government assistance pecify) Pension or retirement income Other monthly income | | \$ | |
| 12. Pension or retirement income | \$ | \$ | |
| 13. Other monthly income | | | |
| (Specify) | _ \$ | 216.00 \$ | |
| | _ \$ | \$ | |
| | _ \$ | \$ | |
| | | , | |

14. SUBTOTAL OF LINES 7 THROUGH 13

15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

| \$ 216.00 \$ | |
|-------------------|----------|
| \$ 2,414.26 \$ | 2,168.44 |

16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15)

| Ψ. | 4,302.70 |
|---------------------|-------------------------------------------|
| (Report also on Sur | nmary of Schedules and, if applicable, on |
| Ctatiotical Common | of Contain Liabilities and Dalated Data |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

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Debtor(s)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

Continuation Sheet - Page 1 of 1

| | DEBTOR | SPOUSE |
|---------------------------|--------|--------|
| Other Payroll Deductions: | | |
| Yes Pt Matched | 90.48 | |
| Pt Dental Ins | 16.90 | |
| Pt Hmo Ins | 267.58 | |
| Ltd Ins | 4.42 | |
| Acc Ins | | 12.70 |
| Term Life | | 42.00 |

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Debtor(s)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| | , | 1 12 11 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate an quarterly, semi-annually, or annually to show monthly rate. | y payments | made biweekly, |
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a expenditures labeled "Spouse." | separate | schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 3,002.00 |
| a. Are real estate taxes included? Yes ✓ No | | |
| b. Is property insurance included? Yes No | | |
| 2. Utilities: | ¢ | 200.00 |
| a. Electricity and heating fuel b. Water and sewer | \$ | 75.00 |
| c. Telephone | \$ | 100.00 |
| d. Other Cell | \$ | 29.00 |
| | \$ | |
| 3. Home maintenance (repairs and upkeep) | \$ | |
| 4. Food | \$ | 400.00 |
| 5. Clothing | \$ | 100.00 |
| 6. Laundry and dry cleaning7. Medical and dental expenses | φ —— | 25.00 150.00 |
| 8. Transportation (not including car payments) | \$ \$ | 200.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | |
| 10. Charitable contributions | \$ | |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | |
| b. Life | \$ | |
| c. Health d. Auto | \$ | 75.00 |
| e. Other | \$ —— | 75.00 |
| c. outer | - \$ | |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) | \$ | |
| | _ \$ | |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) | Φ. | |
| a. Auto | \$ | 137.00 |
| b. Other Student Loan Student Loan | - \$ | 62.00 |
| 14. Alimony, maintenance, and support paid to others | - \$ | 02.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | |
| 17. Other | _ \$ | |
| | _ \$ | |
| | _ \$ | |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if | | |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data. | \$ | 4,555.00 |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of t | his docur | ment: |

None

20. STATEMENT OF MONTHLY NET INCOME

| a. Average monthly income from Line 15 of Schedule I | \$ 4,582.70 |
|------------------------------------------------------|-------------|
| b. Average monthly expenses from Line 18 above | \$ 4,555.00 |
| c. Monthly net income (a. minus b.) | \$ 27.70 |

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IN RE James, Deon B & Coleman-James, Wanda D

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Debtor(s)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of ______19 sheets (total shown on

| Date: April 27, 2007 | Signature: /s/ Deon B James Deon B James | Debto |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Date: April 27, 2007 | Signature: /s/ Wanda D Coleman-James | |
| | Wanda D Coleman-James | (Joint Debtor, if any |
| DECLARATION AI | ND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETI | TION PREPARER (See 11 U.S.C. § 110) |
| compensation and have provide and 342 (b); and, (3) if rules or | dury that: (1) I am a bankruptcy petition preparer as defined in d the debtor with a copy of this document and the notices and information guidelines have been promulgated pursuant to 11 U.S.C. § 1100 have given the debtor notice of the maximum amount before prepared by that section. | ormation required under 11 U.S.C. §§ 110(b), 110(h) (h) setting a maximum fee for services chargeable by |
| Printed or Typed Name and Title, if | any, of Bankruptcy Petition Preparer | Social Security No. (Required by 11 U.S.C. § 110.) |
| If the bankruptcy petition preparesponsible person, or partner | arer is not an individual, state the name, title (if any), address, who signs the document. | |
| Address | | |
| Signature of Bankruptcy Petition Pro | eparer | Date |
| Names and Social Security numis not an individual: | bers of all other individuals who prepared or assisted in preparing | this document, unless the bankruptcy petition preparer |
| If more than one person prepare | ed this document, attach additional signed sheets conforming to the | ne appropriate Official Form for each person. |
| A bankruptcy petition preparer imprisonment or both. 11 U.S. | s failure to comply with the provision of title 11 and the Federal C. § 110; 18 U.S.C. § 156. | Rules of Bankruptcy Procedure may result in fines or |
| DECLARATION | UNDER PENALTY OF PERJURY ON BEHALF OF CO | ORPORATION OR PARTNERSHIP |
| I, the | (the president or other offic | er or an authorized agent of the corporation or a |
| member or an authorized age | ent of the partnership) of the | |
| | named as debtor in this case, declare under penalty of perj sheets (total shown on summary page plus 1), and belief. | |
| Date: | Signature: | |
| | | |
| | | (Print or type name of individual signing on behalf of debtor |
| [An individual signal s | gning on behalf of a partnership or corporation must indica | te position or relationship to debtor.] |

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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| IN RE: | Case No. |
|----------------------------------------|-----------|
| James, Deon B & Coleman-James, Wanda D | Chanter 7 |

Debtor(s)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

58,869.00 2005 - total combined income

61,083.00 2006 - total combined income

11,534.34 2007 - his income

12,629.00 2007 - her income

2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3,519.96 2005 - her workmans comp

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3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR **Chase Home Finance** P.O. Box 24696 Columbus, OH 43224-0696

DATES OF PAYMENTS 3 months @ \$3002.00 per month AMOUNT **AMOUNT** STILL OWING **PAID** 9,006.00 243,842.49

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

5. Repossessions, foreclosures and returns

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List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | ed 04/27/07 ocument | Entered 04/27/0 Page 33 of 38 | 7 16:25:55 | Desc Main |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 9. Pa | syments related to debt counseling or bankruptcy | 000 | . 490 00 0. 00 | | |
| None | List all payments made or property transferred by o consolidation, relief under bankruptcy law or prepared this case. | | | | |
| Paul 1099 | ME AND ADDRESS OF PAYEE I R. Idlas I N. Corporate Circle I/Slake, IL 60030 | | AYMENT, NAME OF OTHER THAN DEBTOR | | F MONEY OR DESCRIPTION AND VALUE OF PROPERTY 1,000.00 |
| Con | sumer Credit Counseling McHenry Co | 041807 | | | 75.00 |
| 10. C | Other transfers | | | | |
| None | a. List all other property, other than property transf absolutely or as security within two years immedi chapter 13 must include transfers by either or both petition is not filed.) | ately preceding | the commencement of this | case. (Married de | btors filing under chapter 12 or |
| None | b. List all property transferred by the debtor within t device of which the debtor is a beneficiary. | en years immed | ately preceding the commer | ncement of this cas | se to a self-settled trust or similar |
| 11. 0 | Closed financial accounts | | | | |
| None | List all financial accounts and instruments held in transferred within one year immediately precedir certificates of deposit, or other instruments; shares brokerage houses and other financial institutions. accounts or instruments held by or for either or bo petition is not filed.) | ng the commends and share according (Married debtors) | ement of this case. Include ants held in banks, credit u s filing under chapter 12 or | e checking, saving nions, pension fur chapter 13 must | gs, or other financial accounts, nds, cooperatives, associations, include information concerning |
| 12. S | afe deposit boxes | | | | |
| None | List each safe deposit or other box or depository in preceding the commencement of this case. (Married both spouses whether or not a joint petition is filed.) | d debtors filing ι | inder chapter 12 or chapter | 13 must include b | oxes or depositories of either or |
| 13. S | etoffs | | | | |
| None | List all setoffs made by any creditor, including a bacase. (Married debtors filing under chapter 12 or cepetition is filed, unless the spouses are separated a | hapter 13 must | nclude information concer | | |
| 14. P | roperty held for another person | | | | |
| None | List all property owned by another person that the | debtor holds or | controls. | | |
| 15. P | rior address of debtor | | | | |
| None | If debtor has moved within three years immediately that period and vacated prior to the commencemen | | | | |

1:

16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

 \checkmark

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

 \checkmark

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

 \checkmark

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

None a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 \checkmark

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: April 27, 2007 | Signature /s/ Deon B James | |
|-----------------------------|-------------------------------------|-----------------------|
| | of Debtor | Deon B James |
| Date: April 27, 2007 | Signature /s/ Wanda D Coleman-James | |
| | of Joint Debtor | Wanda D Coleman-James |
| | (if any) | |
| | O continuation pages attached | |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

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Northern District of Illinois

| IN RE: | | | | | Case No. | | | |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------|----------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|
| James, Deon B | & Coleman-James, War | nda D | | | Chapter 7 | | | |
| | | Debtor(s) | | | | | | |
| | CHAPTER 7 I | NDIVIDUAL D | EBTOR'S ST. | ATEMENT C | F INTEN | TION | | |
| I have filed a sc | hedule of assets and liabilit hedule of executory contract the following with respect to | ets and unexpired lea | ses which include | s personal proper | ty subject to | an unexpir lease: | ed lease. | |
| Description of Secured Prop | | Creditor's Name | | | Property will be Surrendered | Property is claimed as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | |
| 806 W. Chesape | eake Trails | Chase Home | Finance | | | | | √ |
| | | | | | | | | |
| | | | | | | | | Lease will be assumed pursuant to 11 U.S.C. § |
| Description of Leased Prope | erty | | Lessor's Name | | | | | 362(h)(1)(A) |
| 04/27/2007 | /s/ Deon B James | | Div | /s/ Wanda D C | | | (D.L. () | <u> </u> |
| Date | Deon B James | | Debtor | Wanda D Cole | man-Jame | S Joi | nt Debtor (1 | f applicable) |
| I declare under pe compensation and and 342 (b); and, (bankruptcy petition | enalty of perjury that: (1) I have provided the debtor wi (3) if rules or guidelines have preparers, I have given the ebtor, as required by that second | am a bankruptcy pe th a copy of this doc been promulgated debtor notice of the | etition preparer as ument and the not pursuant to 11 U | defined in 11 U ices and informati S.C. § 110(h) se | J.S.C. § 110; ion required t tting a maxir | (2) I prej under 11 U num fee fo | pared this d I.S.C. §§ 110 r services cl | ocument for 0(b), 110(h), hargeable by |
| If the bankruptcy p | ne and Title, if any, of Bankrup petition preparer is not an a, or partner who signs the a | individual, state the | name, title (if an | | Social Security | _ | - | |
| Address | | | | | | | | |
| Signature of Bankrup | tcy Petition Preparer | | | | Date | | | |
| Names and Social S is not an individual | Security numbers of all other l: | individuals who pre | pared or assisted in | n preparing this do | ocument, unl | ess the ban | kruptcy peti | tion preparer |

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

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| IN RE: | | Case No |
|----------------------------------------|-----------------------------------------|------------------------------------------------------------|
| James, Deon B & Coleman-James, Wanda D | | Chapter 7 |
| | Debtor(s) | |
| | VERIFICATION OF CR | REDITOR MATRIX |
| | | Number of Creditors 31 |
| The above-named Debtor(s) h | nereby verifies that the list of credit | ors is true and correct to the best of my (our) knowledge. |
| Date: April 27, 2007 | /s/ Deon B James | |
| | Debtor | |
| | | |
| | /s/ Wanda D Coleman-Jai | mes |
| | Joint Debtor | |

Case 07-07705 Doc 1 Filed 04/27/07 Entered 04/27/07 16:25:55 Desc Main

James, Deon B 806 W. Chesapeake Trail Round Lake Beach, IL 60073 Document Page 37 of 38 Diiversified Consultants Inc P.O. Box 551268 Jacksonville, FL 32255

National Action Financial Services 165 Lawrence Bell Drive, Ste 100 P.O. Box 9027 Williamsville, NY 14231-9027

Coleman-James, Wanda D 806 W. Chesapeake Trail Round Lake Beach, IL 60073 DISCOVER CARD PO BOX 30943 SALT LAKE CITY, UT 84130 Odyssey Protection Systems Inc 2605 John Bourg Drive Plainfield, IL 60544

Attorney Paul R. Idlas 1099 North Corporate Circle Grayslake, IL 60030 Financial Asset Management Systems Inc P.O. Box 926050 Norcross, GA 30010-6050

OSI Collection Services Inc P.O. Box 959 Brookfield, WI 53008-0959

Academy Collection Services 10965 Decatur Road Philadelphia, PA 19154-3210 Goggins And Lavintman PA 3140 Neil Armstrong Blvd., Ste 319 Eagan, MN 55121 Pentagon Financial Llc 5959 Corporate Drive, Ste 1400 Houston, TX 77036

At&T Universal Card P O Box 44167 Jacksonville, FL 32231-4167 Greenleaf Orthopaedic Assoc 105 N. Greenleaf Gurnee, IL 60031 Peoples Energy P.O. Box 0 Chicago, IL 60690-3991

Chase 800 Brooksedge Blvd Westerville, OH 43081 Household Bank Mastercard P.O. Box 80084 Salinas, CA 93912-0084 Plaza Associates P.O. Box 2769 New York, NY 10116-2769

Chase Home Finance P.O. Box 24696 Columbus, OH 43224-0696

Lake Forest Hospital 660 N. Westmoreland Road Lake Forest, IL 60045 Quest Diagnostics P.O. Box 64804 Baltimore, MD 21264

Childrens Place Plan P.O. Box 689182 Des Moines, IA 50368-9182

Lake Forest Pediatric Assoc Ltd 900 N. Westmorelane Road, Ste 10 Lake Forest, IL 60045 Risk Management Alternatives 802 E. Martintown Road, Ste 201 North Augusta, SC 29841

Client Services P.O. Box 1503 St Peters, MO 63373-0027 M. Pickard Md, M Greenberger MD, J Garla 480 Elm Place, Ste 203 Highland Park,, IL 60035

RPM Inc P.O. Box 830913 Birmingham, AL 35283-0913

Daily Herald P.O. Box 1420 Arlington Heights, IL 60006-1420 Missouri Higher Education Loan Authority P.O. Box 1022 Chesterfiled, MO 63006-1022 Sprint P.O. Box 15955 Shawnee Mission, KS 66285-5955 Case 07-07705 Doc 1 Filed 04/27/07 Entered 04/27/07 16:25:55 Desc Main Document Page 38 of 38

Suburban Chicago Newspapers P.O. Box 1008 Tinley Park, IL 60477-9108

Superior Asset, Inc P.O. Box 1205 Oaks, PA 19456

United Online Collections Division P.O. Box 5006-BD Woodland Hills, CA 91365-9637

Xpress Loan Servicing P.O. Box 94553 Clevland, OH 44101-4553